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| **2024-25****CIVIC ACTION PLANNING SHEET** | Text Box |

1. **Review the list of 100+ civic actions below**
2. **Highlight the ones you want to complete**
3. **Complete civic actions by:**
4. **Log into the Changemaker Hub (**[**https://changemakerhub.mdc.edu**](https://changemakerhub.mdc.edu)**)**
5. **Click on Subgroups, click on “Civic Action Scorecard” & search for the actions you wish to complete**
6. **Read the instructions, complete the actions, collect the required documentation**
7. **Submit your Actions via the “Add Impact” button for each action**
8. **Earn your Award!**

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| **#** | **Civic Action** | **Points** | **Points Earned** |
| **DEMOCRATIC ENGAGEMENT** |
| **DE-1A** | **Explore mdc.edu/vote to be “election ready”**  | **5 pts** |  |
| **DE-1B** | **Register to vote** | **5 pts** |  |
| **DE-2** | **Help someone register to vote** | **5 pts; X2=10 pts poss.** |  |
| **DE-3** | **Find the sample ballot for upcoming elections** | **5 pts** |  |
| **DE-4** | **Create a voting plan**  | **5 pts per election; X4=20 pts poss.** |  |
| **DE-5** | **Attend, watch, or listen to a live debate, session, or address** | **10 pts; X2=20 pts poss.** |  |
| **DE-6** | **Know your elected officials at the city, county, state, and federal levels** | **10 pts** |  |
| **DE-7** | **Research two of your current elected officials** | **10 pts** |  |
| **DE-8** | **Call or email one elected official**  | **5 pts; X2=10 pts poss.** |  |
| **DE-9** | **Report issue or concern to proper governmental authority** | **5 pts; X2=10 pts poss.** |  |
| **DE-10** | **Research budget from your city or county** | **10 pts** |  |
| **DE-11** | **Attend, watch, or listen to a community, city, county, or state meeting** | **10 pts; X2=20 pts poss.** |  |
| **DE-12** | **Present a prepared speech at a community, city, county, or state meeting** | **15 pts** |  |
| **DE-13** | **Serve as an election Poll Worker** | **20 pts** |  |
| **DE-14A** | **Attend/participate in event relating to democratic engagement (1 hour min)** | **10 pts; X2=20 pts poss.** |  |
| **DE-14B** | **Attend/participate in event relating to democratic engagement (1 day/7-hour min)** | **15 pts** |  |
| **DE-14C** | **Participate in leadership/training program related to democratic engagement (2 day/14-hour min)** | **20 pts**  |  |
| **DE-15** | **Sign 5 political, environmental, or social issue petitions relating to causes you support** | **5 pts** |  |
| **DE-16** | **Serve with a local or state political campaign**  | **10 pts** |  |
| **DE-17** | **Join a local or state voter engagement organization or political party and attend at least 2 meetings**  | **15 pts**  |  |
| **DE-18** | **Peacefully attend a rally, protest, or demonstration with positive signage** | **10 pts** |  |
| **DE-19** | **Write an op-ed or letter to the editor**  | **10 pts**  |  |
| **DE-20** | **Read two news articles from a reputable news source on a civic topic** | **5 pts per 2 articles; X2 = 10 pts poss.** |  |
| **DE-21** | **Summarize media fact-checking** | **5 pts** |  |
| **DE-22** | **Review the SIFT method and verify a news story** | **10 pts** |  |
| **DE-23** | **Read and summarize a United States founding document** | **5 pts; X2=10 pts poss.** |  |
| **DE-24** | **Take practice Citizenship Exam with passing score** | **5 pts** |  |
| **DE-25** | **Compare ideologies of political parties**  | **10 pts** |  |
| **DE-26** | **Research two political activists who helped individuals secure the right to vote**  | **10 pts** |  |
| **DE-27** | **Take the Florida Civic Literacy Exam (FCLE) practice test**  | **10 pts**  |  |
| **DE-28** | **Attend a free Florida Civic Literacy Exam (FCLE) Bootcamp**  | **10 pts**  |  |
| **DE-29** | **Vote in local, state, or federal elections**  | **10 pts per election** |  |
| **DE-30** | **Earn “Leadership & No-Blame Problem-Solving Certificate”** | **15 pts** |  |
| **DE-31** | **Learn “*How to Understand Power*” by Eric Liu** | **10 pts** |  |
| **ENVIRONMENT & SUSTAINABILITY** |
| **ES-1** | **Discover the native plants of your community** | **5 pts** |  |
| **ES-2** | **Plant a South Florida native species and maintain it for at least 1month** | **15 pts** |  |
| **ES-3** | **Visit a local farmer’s market**  | **5 pts** |  |
| **ES-4** | **Review the 17 United Nations Sustainable Development Goals**  | **5 pts** |  |
| **ES-5** | **Complete the UN Sustainable Communities Checklist**  | **5 pts** |  |
| **ES-6** | **Complete the Miami Waterkeeper’s Quiz & read the included article ‘Best Management Practices’** | **5 pts** |  |
| **ES-7** | **Participate in a Citizen Science Project** | **15 pts** |  |
| **ES-8** | **Calculate your ecological footprint** | **10 pts** |  |
| **ES-9** | **Read & reflect on “*Individuals Are Not to Blame for the Climate Crisis*” article**  | **5 pts**  |  |
| **ES-10** | **Watch two videos from “The Story of Stuff Project” and take the Changemakers Personality Quiz** | **10 pts** |  |
| **ES-11** | **Clean up trash in your community**  | **10 pts**  |  |
| **ES-12A** | **Learn about “*The Tragic Costs of E-waste*” (CBS News video)** | **5 pts** |  |
| **ES-12B** | **Properly recycle household electronic waste (e.g., computers, and printer accessories, and/or batteries)** | **10 pts** |  |
| **ES-13** | **Properly dispose of household chemicals, hazardous waste, and/or cleaning supplies** | **10 pts** |  |
| **ES-14** | **Eliminate consumption of animal products (e.g., meat, fish, eggs, dairy) for at least 2 meals a day for 7 continuous days**  | **15 pts** |  |
| **ES-15** | **Reduce your home energy use for one billing cycle**  | **20 pts**  |  |
| **ES-16** | **Eliminate/reduce consumption of single-use plastic (bags, water bottles, straws, etc.) for 7 continuous days** | **15 pts** |  |
| **ES-17** | **Reduce your transportation footprint for one week**  | **10 pts** |  |
| **ES-18A** | **Attend/participate in event relating to environment and sustainability (1 hour min)** | **10 pts; X2=20 pts poss.** |  |
| **ES-18B** | **Attend/participate in event relating to environment and sustainability (1 day/ 7-hour min)** | **15 pts** |  |
| **ES-18C** | **Attend/participate in event relating to environment and sustainability (2 days/ 14-hour min)** | **20 pts**  |  |
| **ES-19** | **Complete a Biodiversity Audit in your backyard, neighborhood or an ecological habitat** | **10 pts** |  |
| **ES-20**  | **Volunteer with an environmental/ sustainability organization nonprofit**  | **10 pts**  |  |
| **ES-21** | **Read an environmental justice article (e.g., food equity, sea level rise, etc.)** | **5 pts; X2=10 pts poss.** |  |
| **ES-22A** | **Design and implement an “environmental action project” approved by the Earth Ethics Institute (EEI)** | **15 pts** |  |
| **ES-22B** | **Participate in an “environmental action project” approved by EEI** | **5 pts** |  |
| **COMMUNITY WELL-BEING** |
| **CW-1** | **Complete a Significant Act of Kindness** | **5 pts; X2=10 pts poss.** |  |
| **CW-2** | **Donate non-perishable food to the MDC Food Pantry for students or a local food bank** | **5 pts; X2=10 pts poss.** |  |
| **CW-3** | **Donate in-kind to a nonprofit or community organization (clothing, household goods, etc.)** | **5 pts** |  |
| **CW-4** | **Fundraise over $100 for a nonprofit organization**  | **10 pts**  |  |
| **CW-5** | **Serve with a local or state nonprofit** | **10 pts**  |  |
| **CW-6** | **Serve in a local, national or International Day of Service** | **10 pts; X2=20 pts poss.** |  |
| **CW-7** | **Serve on a community board or committee**  | **10 pts**  |  |
| **CW-8** | **Complete a health screening or health test** | **5 pts** |  |
| **CW-9A** | **Donate blood**  | **10 pts; X2=20 pts poss.** |  |
| **CW-9B** | **Donate plasma** | **10 pts; X2=20 pts poss.** |  |
| **CW-9C** | **Join the bone marrow registry, or sign up to be an organ donor** | **5 pts, X2= 10 pts poss.** |  |
| **CW-10** |  **Participate in the Unify America College Bowl** | **10 pts** |  |
| **CW-11** | **Host a community meeting**  | **15 pts** |  |
| **CW-12** | **Complete a “Community Well-Being Certification” (e.g., mental health, CPR, suicide prevention)** | **15 pts; X2 = 30 pts poss.** |  |
| **CW-13A** | **Attend/participate in events relating to community well-being or a social issue (1 hour min)** | **10 pts; X2=20 pts poss.** |  |
| **CW-13B** | **Attend/participate in event relating to community well-being or a social issue (1 day /7-hr. min)** | **15 pts** |  |
| **CW-13C** | **Attend/participate in event relating to community well-being or a social issue (2 days/14-hr. min)** | **20 pts** |  |
| **CW-14** | **Present a workshop, training, or informational event related to community well-being** | **15 pts** |  |
| **CW-15** | **Be hurricane and emergency prepared** | **15 pts** |  |
| **CW-16** | **Donate hair to individuals who have lost their hair while battling cancer or other ailments** | **15 pts** |  |
| **CW-17** | **Understand empathy**  | **10 pts**  |  |
| **CW-18** | **Learn about national and international service with Peace Corps & AmeriCorps** | **5 pts** |  |
| **CW-19** | **Read & reflect on the “*What We Don’t Talk About When We Don’t Talk About Service*” article (exploring the complexities of “service”)** | **5 pts** |  |
| **CW-20A** | **Watch a Ted Talk about mental health** | **5 pts; X2=10 pts poss.** |  |
| **CW-20B** | **Attend a “mental health-related” event on campus or in the community** | **10 pts; X2=20 pts poss.** |  |
| **CW-21** | **Use Circle In to submit 5 “course feedback” submissions to your professor** | **10 pts** |  |
| **ARTS & CULTURE** |
| **AC-1** | **Watch a film or documentary about a political, environmental, social, or cultural issue** | **10 pts; X2=20 pts poss.** |  |
| **AC-2A** | **Read a nonfiction or fiction book about a political, environmental, social, or cultural issue** | **15 pts** |  |
| **AC-2B** | **BONUS points for reading banned or challenged books**  | **5 pts**  |  |
| **AC-3** | **Research the indigenous people and tribe(s) of your community**  | **10 pts** |  |
| **AC-4** | **Create and present a land acknowledgment for the indigenous people and tribe(s) of your community**  | **10 pts**  |  |
| **AC-5** | **Visit a park, museum, or site of environmental or cultural significance** | **10 pts; X2=20 pts poss.** |  |
| **AC-6** | **Join a community art or cultural collective and attend 2 meetings/events** | **15 pts**  |  |
| **AC-7** | **Present original art for an authentic audience on a political, environmental, or social issue**  | **15 pts** |  |
| **AC-8** | **Attend/participate in local art or cultural fair/festival/event** | **10 pts; X2=20 pts poss.** |  |
| **AC-9** | **Fast in recognition of a spiritual and/or faith-based practice** | **10 pts** |  |
| **AC-10** | **Read two articles on an interfaith dialogue initiative or event**  | **5 pts** |  |
| **AC-11** | **Learn about Ramadan**  | **5 pts**  |  |
| **AC-12** | **Attend a worship service of another faith**  | **10 pts**  |  |
| **SOCIAL INNOVATION** |
| **SI-1** | **Learn about the concept of social innovation**  | **5 pts** |  |
| **SI-2** | **Read two articles from Solutions Journalism**  | **5 pts for 2 articles; X2=10 pts poss.** |  |
| **SI-3** | **Learn about Ashoka Fellows – who they are, what they do** | **5 pts; X2=10 pts poss.** |  |
| **SI-4** | **Watch a Ted Talk on a social innovation project** | **5 pts; X2=10 pts poss.** |  |
| **SI-5A** | **Attend/participate in social innovation or social entrepreneurship workshop, training, or informational event (1 hr. min)** | **10 pts** |  |
| **SI-5B** | **Attend/participate in social innovation or social entrepreneurship workshop, training, or informational event (1 day/ 7 hr. min)** | **15 pts** |  |
| **SA-5C** | **Participate in social innovation or social entrepreneurship training (2 days/14-hour min)** | **20 pts** |  |
| **SI-6A** | **Submit a Commitment to Action to Clinton Global Initiative University or another SI program** | **15 pts** |  |
| **SI-6B** | **Implement your social innovation project**  | **20 pts**  |  |
| **CREATE YOUR OWN** |
| **IA-1A,B,C** | **Course instructor assigned Civic Action Item** | **5-15 pts depending on****time, effort, and impact** |  |
| **AWARD LEVEL** | **TOTAL PTS** |
| **SELECT AWARD YOU ARE AIMING FOR: Bronze (100 pts) / Silver (200 pts) / Gold (300 pts)** |  |

*8/19/24 Version*